## WALKER TOWNSHIP MUNICIPAL AUTHORITY RESOLUTION NO. 01-15-24 WASTEWATER

## A RESOLUTION

OF THE BOARD OF WALKER TOWNSHIP MUNICIPAL AUTHORITY AMENDING A RESOLUTION OF THE BOARD OF THIS AUTHORITY CAPTIONED:

"A RESOLUTION OF WALKER TOWNSHIP MUNICIPAL AUTHORITY ADOPTING RULES AND REGULATIONS GOVERNING THE FURNISHING OF WASTEWATER SERVICE IN WALKER TOWNSHIP, HUNTINGDON COUNTY, PENNSYLVANIA.",

ADOPTED ON NOVEMBER 9, 2009, BY AMENDING A SUBSECTION THEREOF; AND PROVIDING FOR ADOPTION OF ADDITIONAL RULES AND REGULATIONS.

WHEREAS, this Authority, in accordance with authority vested in it by law, desires to amend the Rules and Regulations governing the furnishing of wastewater service as follows:

NOW, THEREFORE, BE IT RESOLVED, by the Board of the Authority, as follows:

- 1. Subsections 20.03, of the Resolution adopted by the Board of this Authority on November 9, 2009, heretofore described in the caption hereof, defining rates is deleted in its entirety and substituted by the following Subsections 20.03:
  - 20.03 The user charge shall be a flat rate charged based upon the number of equivalent dwelling units (EDU's) constituting such property, regardless of the actual quantity of wastewater discharged or water consumed by any particular user calculated as follows:
    - A. The monthly user charge per EDU shall be \$34.00
    - B. The Authority reserves the right to establish separate sewer rates for services being applied for in any neighboring municipality.
    - C. The number of EDU's constituting each type of building shall be determined as follows:

| CLASSIFICATION                       | NUMBER OF EDU'S |
|--------------------------------------|-----------------|
| Single family dwelling               | 1               |
| Two family dwelling                  | 2               |
| Multi-family or apartments, per unit | 1               |
| Mobile home (per pad)                | 1               |

| Retail ( | Business, professional office, or service station (per business or building) | ):  |
|----------|--|-----|
| a.       | Ten (10) or less employees   | 1   |
| b.       | Each additional five (5) employees or fraction thereof                       | 1/2 |
| Comm     | ercial business or industry not providing showers for employees:             |     |
| a.       | Ten (10) or less employees   | 1   |
| b.       | Each additional five (5) employees or fraction thereof                       | 1/2 |
| Commo    | ercial business or industry providing showers for employees:                 |     |
| a.       | Eight (8) or less employees  | 1   |
| b.       | Each additional four (4) employees or fraction thereof                       | 1/2 |
| Hotel/I  | Motel: per rental unit, (restaurant facilities additional)                   | 1/2 |
| Restau   | rant:  |     |
| a.       | Per each fifteen (15) seats or fraction thereof                              | 1   |
| Car Wa   | sh Facilities, per bay:  | 1   |
| Laundr   | omat:  |     |
| a.       | Per four (4) washers or fraction thereof                                     | 1   |
| Church   |  | 1   |
| Schools  |  |     |
| a.       | With toilet facilities, per 30 persons or fraction thereof                   | 1   |
| b.       | With toilet and cafeteria facilities, per 20 persons or                      | 1   |
|          | fraction there of  | 1   |
| c.       | With toilet and gym facilities, per 20 persons or fraction thereof           | 1   |
| d.       | With toilet, gym, and cafeteria facilities, per 10 person                    | 1   |
|          | or fraction thereof  |     |
| Barber   | Shop, 2 chairs:  | 1   |
| a.       | Each additional chair  | 1/2 |
| Beauty   | Shop, 1 chair:   | 1   |
| a.       | Each additional chair  | 1/2 |
| Bed & E  | Breakfast: main living quarters  | 1   |
| a.       | Each additional guest room   | 1/2 |
| Movie 1  | Theater, per 75 seats or fraction thereof                                    | 1   |
| Bowling  | g Alley, per each six (6) lanes or fraction thereof                          | 1   |
| Funeral  | Home   | 1   |
| Hospita  | l, per bed   | 1/2 |
|          |  |     |

- 2. This Authority reserves the right to adopt, from time to time, such additional rates and charges, classifications, rules and/or regulations as it shall deem necessary and proper in connection with use and operation of the Wastewater System, which additional rates and charges, classifications, rules and/or regulations shall be, shall become and shall be construed as part of this Resolution.
- 3. This Resolution shall become effective January 15, 2024 billing.
- 4. In the event any provision, section, sentence, clause or part of this Resolution shall be held to be invalid, such invalidity shall not affect or impair any remaining provision, section, sentence, clause or part of this Resolution, it being the intent of the Authority that such remainder shall be and shall remain in full force and effect.
- 5. All resolutions or parts of resolutions of this Authority which shall be inconsistent with this Resolution shall be and the same expressly are repealed.

DULY ADOPTED this 15<sup>th</sup> day of January 2024 by the Board of Walker Township Municipal Authority, in lawful session duly assembled.

WALKER TOWNSHIP MUNICIPAL AUTHORITY

Ву:

Chairmar

ATTEST:

mifas S. Algin

## CERTIFICATE

I, the undersigned, Secretary of the Walker Township Municipal Authority (the "Authority"), certify that: the foregoing is a true and correct copy of a Resolution of the Board of the Authority (the "Board"), which Resolution duly was adopted by affirmative vote of the majority of all members of said Board at meeting duly held according to law on January 15, 2024; said Resolution duly has been recorded in the minutes of such meeting; and said Resolution remains in effect, unaltered and unamended, as of the date of this Certificate.

I further certify that the Board of the Authority met the advance notice requirements of the Sunshine Act, Act No. 1986-86 of the General Assembly of the Commonwealth of Pennsylvania, approved July 3, 1986, as amended, by advertising the time and place of said meeting and by posting prominently a notice of said meeting at the principal office of the Authority or at the public building in which said meeting was held.

IN WITNESS WHEREOF, I set my hand and the official seal of the Authority, this 15<sup>th</sup> day of January 2024.

Secretary S. Elgin

(SEAL)